**The City of Williamson**

*P.O. Box 9*

*Williamson, Georgia 30292*

**Steve Fry, Mayor Tom Brown, City Council Post 3**

**Stephen Levin, City Council Post 1 Carol Berry, City Council Post 4**

**Bob Harrison, City Council Post 2 Steve Davis, City Council Post 5**

**AGENDA**

**REGULAR MONTHLY MEETING**

**10 July, 2025 7:00 PM**

1. **CALL TO ORDER, INVOCATION, PLEDGE, WELCOME……**Mayor Steve Fry
2. **APPROVAL OF THE AGENDA** (O.C.G A. § 50-14-1 (e) (1))
3. **APPROVAL OF THE MINUTES** (O.C.G.A. § 50-14-1(e) (2))
4. Minutes from Meeting held 5 June, 2025
5. **FINANCIAL REPORT**
6. **REPORTS FROM DEPARTMENTS, COMMITTEES AND BOARDS**
7. City Clerk Report
8. Council Member
9. City Attorney Report
10. Mayor’s Report
11. County Matters
12. Library Report
13. **UNFINISHED BUSINESS**
    1. City Main Waterline Project and Improvements Update
    2. Speed Hump Installation Policy/Ordinance Review
    3. Amphitheater Bid Request Extension Results
    4. Second District Road Drainage and Curbing Issues
    5. SPLOST Draw and Payments for Water Infrastructure
14. **NEW BUSINESS**
15. Discussion Concerning Loitering on City Property
16. 2025 Election Qualifying Dates
17. Review of Tree Services Quote for City Maintenance
18. Traffic Control Discussion Regarding Second District Road
19. Purchase of AED for the City Discussion
20. Review of 2025 GMA Annual Conference
21. Auditor Quotes and Discussion
22. Remembrance of Citizen Volunteer and City Firefighter Randy Martin
23. **EXECUTIVE SESSION: (**O.C.G.A. § 50-14) If Requested
24. **PUBLIC COMMENT:** None Requested
25. **ADJOURNMENT**